### **DATES FOR YOUR DIARY**

April/May/June 2024			* Dial 03306060403 from any phone (free). Enter access code 568124. Press # key
Sun	28	9:30 am 11:00 am 6:30 pm	PARISH COMMUNION AT LITTLE BERKHAMSTED FAMILY SERVICE AT BAYFORD Evensong at Essendon
Wed	1	9:30 am 10:00 am	HOLY COMMUNION AT ESSENDON Telephone Service*
Sat	4	10-11:30am	Registration at Little Berkhamsted
Sun	5	9:30 am 9:30 am 11:00 am	PARISH COMMUNION AT ESSENDON FAMILY SERVICE AT PONSBOURNE PARISH COMMUNION AT BRICKENDON
Wed	8	9:30 am 10:00 am	HOLY COMMUNION AT ESSENDON Telephone Service*
Sun	12	9:30 am 11:00 am	PARISH COMMUNION AT BAYFORD FAMILY SERVICE AT LITTLE BERKHAMSTED
Wed	15	9:30 am 10:00 am	HOLY COMMUNION AT ESSENDON Telephone Service*
Sat	18	10-11:30 am	Registration at Little Berkhamsted
Pentecost Sun	19	9:30 am 9:30 am 11:00 am	PARISH COMMUNION AT PONSBOURNE FAMILY SERVICE AT ESSENDON FAMILY SERVICE AT BRICKENDON
Wed	22	9:30 am 10:00 am	HOLY COMMUNION AT ESSENDON Telephone Service*
Sun	26	9:30 am 11:00 am 6:30 pm	PARISH COMMUNION AT LITTLE BERKHAMSTED FAMILY SERVICE AT BAYFORD Evensong at Essendon
Wed	29	9:30 am 10:00 am	HOLY COMMUNION AT ESSENDON Telephone Service*
Sat	1	10-11:30 am	Registration at Little Berkhamsted
Sun	2	9:30 am 9:30 am 11:00 am	PARISH COMMUNION AT ESSENDON FAMILY SERVICE AT PONSBOURNE PARISH COMMUNION AT BRICKENDON

**St Mary's Church Ponsbourne** is open Wednesdays 9:30am -12:30 pm **Registration on 1**<sup>st</sup> & 3<sup>rd</sup> **Saturdays of the month** 10:00 am to 11.30 am at Little Berkhamsted Church. (Any enquiries of weddings, baptisms, funerals etc you are welcome)

**A group for Mums and Babies** for a coffee and chat on Tuesday mornings 10:00 - 11.30am. The group meets at Little Berkhamsted Church.

# HARTFORD HUNDRED WEST GROUP



St Mary's – Bayford, Holy Cross & St Alban – Brickendon, St Mary the Virgin – Essendon, St Andrew's – Little Berkhamsted, St Mary – Ponsbourne.

# Sunday 28 April 2024

9:30 am Parish Communion Service at Little Berkhamsted 11:00 am Family Service at Bayford 6:30 pm Evensong at Essendon

#### **Events mid-week**

Wed 1 May at 9:30 am Holy Communion at Essendon Wed 1 May at 10:00 am Telephone Service

# Sunday 5 May 2024

9:30 am Parish Communion Service at Essendon 11:00 am Family Service at Ponsbourne 11:00 am Parish Communion Service at Brickendon

**2024 APCMs** 

LITTLE BERKHAMSTED 18 April at 7:30 pm
BAYFORD & BRICKENDON 30 April at 7:30 pm
PONSBOURNE 22 April at 7:30 pm

Rector: Rev'd Theresa Musiwacho. Telephone number: 01707 875940

Parish Administrator: Sandra Maniez

E-mail:hertfordhundred@outlook.com Website: www.hartfordhundred.org.uk

# Those who have died (Please pray for the bereaved families)

"The LORD is near to those who have a broken heart, and saves such as have a contrite spirit". Psalm 34:18

**Essendon: Robert ADKIN, David SMITH, Malcolm Arthur Gordon SKEEL** 

# **PRAY FOR THOSE WHO ARE SICK IN OUR GROUP:**

Little Berkhamsted: Bronwyn

Brickendon: Margaret & Des Hills, Margaret Lambe, Hugh Dunlop,

Christine & Bruno Rabouin-Plummer.

**Essendon:** Joan Thomson, Keith Venables, Sue Rees, Sara, Annabelle

Ponsbourne: Rose Venus.

In our Diocese: Much Hadham (Bishop's Stortford)
World and Mission: All who work as street evangelists

**ACP:** Anglican Church of Bangladesh

### Collect

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen** 

### **Post Communion**

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen** 

**Acts 8: 26-end** <sup>26</sup> Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup> So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, the queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup> and was returning home; seated in his chariot,

he was reading the prophet Isaiah. <sup>29</sup> Then the Spirit said to Philip, "Go over to this chariot and join it." 30 So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" 31 He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup> Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth <sup>33</sup> In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."34 The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" 35 Then Philip began to speak, and starting with this scripture he proclaimed to him the good news about Jesus. <sup>36</sup> As they were going along the road, they came to some water, and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup> He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup> When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more and went on his way rejoicing. 40 But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

**John 15: 1-8** "I am the true vine, and my Father is the vine grower.

<sup>2</sup> He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup> You have already been cleansed by the word that I have spoken to you. <sup>4</sup> Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup> I am the vine; you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup> Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup> My Father is glorified by this, that you bear much fruit and become<sup>[c]</sup> my disciples.